Area 8 Pathfinder Coordinators: Susan Preston, Kim Roberts-Waldron, Tyronne Waldron

AREA 8 CURRICULUM CAMP

03rd May – 06th May, 2019

This document is a guide, which, if followed, will have you and your club ready for our Area Curriculum Camporee. This document includes the application forms, medical forms, church board approval forms and camp equipment check lists.

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# The Venue/Campsite

## Address

https:// [http://www.bradfieldparkcampsite.org.uk](http://www.bradfieldparkcampsite.org.uk/)

The address of Bradfield Park Scouts is:

Ixer Lane

Bradfield Combust

Bury St. Edmunds

IP30 0LR

## Getting to the Venue/Campsite

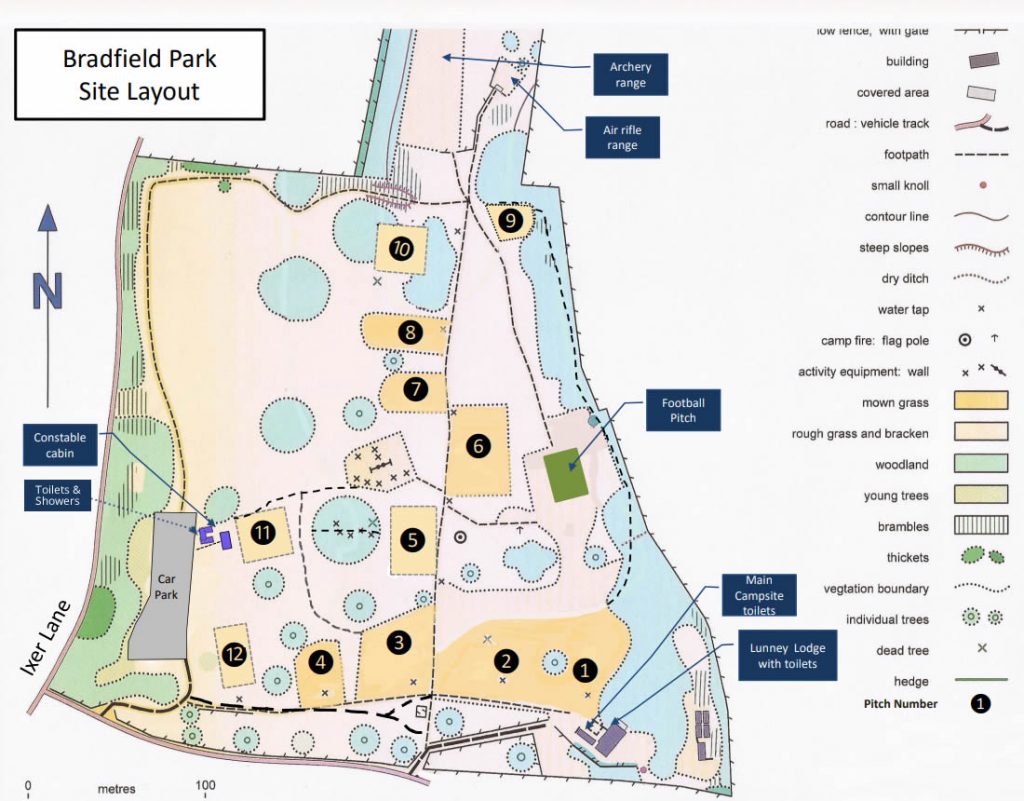
## Road Map



## Phone boot Marker



## Site Map



# Camp Registration

On arrival, club directors are to register every member of their group at the Registration Desk

## Admin Folder Inspection

As part of the registration process, folders will be collected on arrival and returned to clubs after they have been inspected. Clubs are asked to ensure that their folder is organised in the same sections and order as the Administration Folder Inspection form.

# Child Protection

The local Church Board is responsible for ensuring that leaders, counselors and instructors attending the camp meet the requirements of the British Union Child Protection Policy: Keeping Our Church Family Safe.

All adults over the age of 16 require a current DBS check (undertaken by the SEC within the past 3 years). Please ensure that all club leaders see the checks prior to the camp. If there are any concerns about the DBS check please inform the Area Coordinator.

If a safeguarding matter arises at any point during the camp, please inform the designated Safeguarding Lead immediately who will follow the SEC safeguarding protocol.

# Medical Care

Each club is responsible for providing medical care for their own group.

At least one member of the Club First Aid Team should be qualified to a minimum level of Basic First Aid. The team must also ensure that they have an appropriate first aid kit for the size of the group and the nature of the activities.

A completed Medical Information form for each member of the group must be obtained and kept as part of the club Administration Folder.

Clubs may carry, at their own discretion, various over the counter (OTC) drugs, which can then be administered on the advice of those providing first aid.

Over the counter drugs should be stored separately from the first aid kit and may include:

* Sun creams or sprays, at least factor 15
* Lotions for after sunburn treatment
* Insect bite cream
* Pain Killers - Paracetamol, Co-codamol 8/500
* Anti-inflammatory drugs - Ibuprofen (also known as neurofen)
* Anti-diarrhoea - Loperamide
* Constipation - Plenty of Fruit and Vegetables, if this fails, lactulose
* Antihistamines (for insect bites)

A completed Medical Information form for each member of the group must be obtained and kept as part of the club Administration Folder

* Chlorpheniramine (Piriton) Sedating
* Cetirizine Non-sedating
* Anthisan cream

Any other drugs, such as antibiotics, will have to be provided via the local GP or Accident and Emergency facility.

Group members who need medication (e.g. for diabetes, asthma or hay fever) should bring a double supply of their medication and a spare prescription to take to the chemist. Please ensure that a care plan is attached to the medical form for children with specific health needs ( i.e. asthma inhalers, epipen etc.)

The Club First Aid Team should keep each group member’s medication in a separate bag clearly marked with the individuals name and monitor the distribution carefully. These should be stored in a safe and secure place.

# Dress Code

Please pay close attention to the information to follow in this section as our dress code should be adhered to very strictly. In general, modesty is to be expected of all our campers: male, female, pathfinder and staff.

## Scarf

The Pathfinder Scarf or Master Guide Scarf **MUST** be worn at **ALL** times throughout this camp. The scarf is a part of field uniform and the dress uniform. There will be no excuse for not wearing your scarf while at camp.

Your scarf MUST be worn at ALL times throughout this camp.

## Dress Uniform

The dress uniform is **NOT** needed for this camp.

## Field Uniform

A field uniform (Church, Area or SEC field uniform) should be worn at all times throughout the camp. REMEMBER, the scarf is part of the field uniform.

The SEC Field Uniform is made up of your scarf and woggle, grey tops with black jogging bottoms

# Camp Itinerary & Programming

Sent out Seperately

**LIGHTS OUT AT 2300hrs!**

# Camp Staff

There will be a small team of camp staff who will be responsible for ensuring that the camp runs smoothly.

There will be no other staff apart from your club staff. It means that each club MUST ensure that they have adequate staff to cover the number of pathfinders they bring.

# Other Information

Each club will need to bring or prepare the following items which your Pathfinders will use to fulfil the various honours and course requirements. Please note that these items are per participant NOT per club.

## Friends

Ropes for knots

Small back pack for the hike

Utensils to cook their own food

Bring seeds from a variety of fruits and vegetables.   
Learn the track and trail signs- test done at camp.

Learn 10 safety rules test will be done at camp.

Review the notes on general safety. Test at camp

## Companions

Ropes for knots

Small back pack for nature walk

Utensils to cook their own food  
Start creation 7 day log on Sunday 28th April. Everyday observation and log to be done until sabbath at camp. Logs will be reviewed at camp.  
12 native trees and 12 birds - review the sheets. <https://www.woodlandtrust.org.uk/visiting-woods/trees-woods-and-wildlife/british-trees/a-z-of-uk-native-trees/>  
<http://fatbirder.com/links_geo/europe/england_suffolk.html>  
<https://www.birdguides.com/sites/europe/britain-ireland/britain/england/suffolk/>  
Safety rules for fire lighting to be learnt as well as the different types of fires. Test at camp.

## Explorers

Topographical map (any)

Utensils to cook their own food

Create meal plans

Review types of dehydrated foods

Research what Topographic maps are.

Review Basic Rescue requirements

Review the basic lashings sheet, understand what they are used for.

## Rangers

Cardbord box

Kitchen foil (loads)

Back pack – 1 per club would do

Ingredients to mix and bake a cake

Utensils to cook their own food

Review how to pack a rucksack

<https://www.thebmc.co.uk/how-to-pack-a-rucksack>

Review chart of wild plants found in Uk

<https://www.woodlandtrust.org.uk/visiting-woods/things-to-do/foraging/>

<http://www.bbc.co.uk/handsonnature/woodlands/bradfield_access.shtml>

SWT have over fifty reserves, and while not all of them are suitable for foragers, sites like Knettishall Heath, Bradfield Woods, Lound Lakes and Foxburrow Farm are full of treasures to pick, snip, and harvest. The Trust often runs foraging courses and you can check the [events page](http://www.suffolkwildlifetrust.org/whats-on) of their website, [www.suffolkwildlifetrust.org](http://www.suffolkwildlifetrust.org/), to find out when and where they’re taking place

Review fire safety and how to tighten and use and replace axe handle.

Prepare and bring in and outline of your exercise programme.

## Voyagers

OS Map 211 – Bury St Edmund

Gloves -for pioneering

Rope – for pioneering

Small backpack to carry food for day expeditions

Utensils to cook their own food

Review the camp cooker honour before coming to camp.

Review the story of Nicodemus as in manual. Review the life cycle of a butterfly. Discussion at camp.

Walk with questions & your views on the story.

Research activities that can be done on a sabbath afternoon. Review the principles of Christian recreation.

Review lashings and review the page in the manual that shows different types of camp furniture.

https://www.scoutactivitycentres.org.uk/wp-content/uploads/2014/01/factsheetLashings.pdf

https://www.bing.com/videos/search?q=how+to+do+lashings&docid=608026694788452247&mid=3078AECF7729317974C33078AECF7729317974C3&view=detail&FORM=VIREHT

## Guides

OS Map 211 – Bury St Edmund

Gloves – for Pioneering

Ropes for Pioneering

Own stove, tent, sleeping gear.

Rucksack for overnight hike

Utensils to cook their own food

Prepare 10 min presentation on making and keeping friends. This is for Friday vespers.

Plan three course meal plan

Research what are the gifts of the spirit

Familiarise yourself with requirements for sanctuary, ecology, nutrition and basic rescue honours.

Read Temperance pgs 102 – 125 – discussion and quiz will be done at camp

Review lashings

Read chapter 7 of desire of ages, this will be discussed at camp and relate it to nature.

## Ordnance Survey Maps

**Map details:**  
Ordnance Survey ‐Maps: (OPTIONAL)  
OS Map 211 – Bury St Edmund

## Stationary Items / Chairs / Rucksacks

As this is a Curriculum Camporee, all pathfinders MUST have a notebook (writing paper to place into their folder), pens, pencils, colouring pencils, rubber, sharpener and a clip board where possible.

Everyone will be required to bring a camping chair as there will be no chairs available for us to use

It is recommended that ALL pathfinders use Rucksacks rather than suitcases or any other luggage

# Activities

# Camp Gear – Individual

Bible

Pathfinder Folder

Club Field Uniform (including Scarf)

Sleeping bag

Sleeping mat

Underwear

Spare top layers as necessary

Fleece

Waterproof coat & trousers

Toiletries

Torch

Woolly hat

Cap

Personal Medication (if required)

Dining sets (plate, cup, and spoons)

Compass

Camp Chair/stool

# Camp Gear – Club

Kitchen Tent

Kitchen preparation tables

Stove burner

Gas & regulator

Kitchen Lamp

Pot, pans & serving implements

Food storage boxes

Food containers

Water containers

Drink containers

Cleaning supplies: mop & bucket, dust-pan & brush, broom etc

Washing-up bowls & liquid

Fire blanket, fire buckets

Cool box

Dining Tent

Tables & benches (could be useful….)

Sleeping tents (See list under tent layout)

Sleeping Mats

Extra groundsheets

Tool box (lockable - use an export barrel)

Flat head & cross head screwdriver

Wooden mallet

Hammer

Extra gas hose & jubilee clips

Sisal & polypropylene rope

Knife

Bow saw

Boundary tape

Wet-pit stakes & bin liners

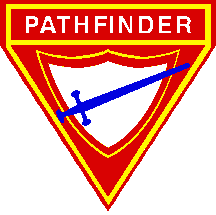
Garden gloves & safety glasses

Safety Goggles

Measuring tape/rope

Disposable gloves

# Church Board Acknowledgement



SEC Area 8 Pathfinder Curriculum Camp

|  |  |  |
| --- | --- | --- |
| Bradfield Combust Bury St. Edmunds IP30 0LR  03rd May – 06th May, 2019  Bradfield Parck Scout Campsite Ixer Lane |  | **Area 8** |

**Pathfinder Clubs**

**Group Leader Details**

Title: Mr/Mrs/Ms/Miss/Other …………………………………………………………..………………

Surname ………………………………… First Name ...………………………….………………

Address .....................................................................................................................................

……………………………………..……... Post Code ….…………………………………………..

House Telephone……………..….….…. Mobile .……………………………………….…………

Email Address ………………………………………………………………………………………….

**Group Details**

Total Number of Pathfinders ………………………….

Total Number of Club Staff ………………………….

**Church Board Approval**

We, the members of the

………………………………………………………………………………………………………..

Church Board, confirm that the group leader is a suitably responsible person to lead our Pathfinder club to the Pathfinder Curriculum Camp and that we are satisfied with the Risk Assessment they have presented to us.

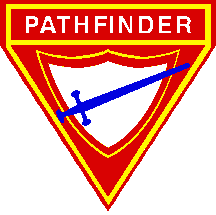
We confirm that all members of staff meet the requirements of the British Union Child Protection Policy: Keeping our Church Family Safe and that each person has Club Insurance cover.

We understand that the cost of this Pathfinder Curriculum Camp is £15 per person. All payments are to be made in full by 28th April 2019

Signed …………………………………………………………… Date ………………………………

(Church Clerk on behalf of Church Board)

# Emergency Contact Information



SEC Area 8 Pathfinder Curriculum Camp

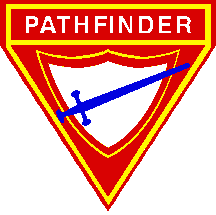
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| Bradfield Combust Bury St. Edmunds IP30 0LR  03rd May – 06th May, 2019  Bradfield Parck Scout Campsite Ixer Lane |  | **Area 8** |

**Pathfinder Clubs**

**Name of Club** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Child’s Name** | **Emergency Contact Name** | **Emergency Contact Number** |
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# Admin Folder Inspection Form



SEC Area 8 Pathfinder Curriculum Camp

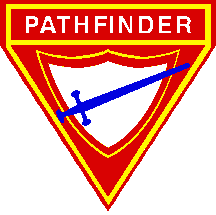
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| Bradfield Combust Bury St. Edmunds IP30 0LR  03rd May – 06th May, 2019  Bradfield Parck Scout Campsite Ixer Lane |  | **Area 8** |

**Pathfinder Clubs**

**Name of Club** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |
| --- | --- | --- | --- |
| **One Point Per Item** | | | |
| **Section One – Club Information** |  | **Section Three – First Aid** |  |
| Copy of Church Board Registration Form |  | One First Aid at Work Certificate |  |
| Individual Application Forms |  | **Section Four – Risk Assessment** |  |
| Individual Medical Forms |  | Travel Plan from start to Campsite |  |
| 2 copies of Named List with Emergency Contact Details |  | Tent Allocations |  |
|  |  | Counsellor allocations |  |
| **Section Two – Cooks Information** |  | Club Code of Conduct |  |
| Head Cook Health & Hygiene Certificate/ or In-house Food Awareness Certificate |  | Emergency Plan to take someone to hospital |  |
| Individual Meal Plan |  | Emergency Plan to take someone home |  |
| Cooking & Washing Up Rota |  | Travel Plan from Campsite to finish point |  |
|  | **Total Points** | |  |
| **Club Director's Signature:** |  | |  |
| **Inspector's name:**  **Please print:** |  | |  |

## Campsite Inspection Form



SEC Area 8 Pathfinder Curriculum Camp

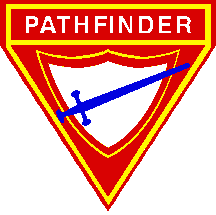
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| Bradfield Combust Bury St. Edmunds IP30 0LR  03rd May – 06th May, 2019  Bradfield Parck Scout Campsite Ixer Lane |  | **Area 8** |

**Pathfinder Clubs**

**Name of Club** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **One Point Per Item** | | | | | | |
| **Campsite Layout** | |  | **Cook Tent** | | |  |
| All tents 3m away from adjoining pitch boundary | |  | Gas Bottles safe & secure | | |  |
| All sleeping tents 3m apart | |  | All food stored in sealed containers | | |  |
| Cook tents and altar fires 6m apart | |  | All prep areas clean | | |  |
| No rubbish on pitch | |  | Fire blanket or bucket of water/sand | | |  |
| **Dining Shelter** | |  | Cleaning fluids safely stored | | |  |
| Clean & Tidy | |  | Wet-pit area clean & tidy | | |  |
| **Sleeping Tents** | |  | **Kitchen Staff Inspection** | | |  |
| Guy ropes taut and in line with flysheet seams | |  | Cooks hat or hairnet | | |  |
| Guy ropes in line with tent poles | |  | Cooks Apron | | |  |
| Nothing touching the tent inner walls | |  |  | | |  |
| Inside clean & tidy | |  | **First Aid** | | |  |
| **Structures & Equipment** | |  | First Aid kit appropriate for the size of the group | | |  |
| All structures safe & secure | |  | Individual medical bags as required | | |  |
| All tools & equipment safely stored | |  | Individual medication/Dispensing Checklist | | |  |
|  | | **Total Points** | | | |  |
| **Club Director Signature:** | |  | | | |  |
| **Inspectors name:**  **Please print:** | |  | | | |  |

## Club Application Form



SEC Area 8 Pathfinder Curriculum Camp

|  |  |  |
| --- | --- | --- |
| Bradfield Combust Bury St. Edmunds IP30 0LR  03rd May – 06th May, 2019  Bradfield Parck Scout Campsite Ixer Lane |  | **Area 8** |

**Pathfinder Clubs**

**Cost: £15 per Person**

Club name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club Leader: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| --- | --- | --- |
| **Class** | **No. Of Males** | **No. Of Females** |
| Friends |  |  |
| Companion |  |  |
| Explorer |  |  |
| Ranger |  |  |
| Voyager |  |  |
| Guides |  |  |
| Adults |  |  |
| Total Attendees |  |  |

|  |  |
| --- | --- |
| Total Number of Attendees |  |
| Total amount paid |  |
| \*Payment Reference |  |

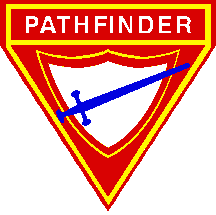
**Area 8 Bank details:**  
Name on Account: The Seventh-Day Adventist Church – Area 8;   
Sort Code: 40-18-04   
Account Number: 42363976

\*Payment reference should be PFCC19 + The first three letters of your church.  
*e.g. The reference for a payment from Basildon for this year’s curriculum camp should look like this* ***PFCC19BAS****.*

*The reference for a similar payment from Ipswich will look like this* ***PFCC19IPS****.*

Please **try** to limit payments to a single transaction

## Pathfinder/Staff Application Form



SEC Area 8 Pathfinder Curriculum Camp

|  |  |  |
| --- | --- | --- |
| Bradfield Combust Bury St. Edmunds IP30 0LR  03rd May – 06th May, 2019  Bradfield Parck Scout Campsite Ixer Lane |  | **Area 8** |

**Pathfinder Clubs**

**Cost: £15 per Person**

Club Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Pathfinder Class\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Attach Photo here**

Camper’s Details

Campers Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birth Date \_\_\_/\_\_\_/\_\_\_\_\_

Age \_\_\_ Parent’s/Guardian’s Name(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postcode\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Emergency Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Photography Consent

Current regulations relating to The Data Protection Act 1998 requires that we obtain your consent for images taken of your son/daughter (under 18 years) which are used in either video or still shots. Only first names might be used and/or the name of the club to which they are a member. For further information on our Photographic Policy, please contact the SEC Office. As images will be recorded at all events you may wish to consider this in your application if consent is not given.

Please read the photography consent section above and tick yes if you give consent. YES, NO

Child Protection - Staff

Criminal Records Bureau Certificate Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Child protection training: have you done the KCFS training? YES, NO

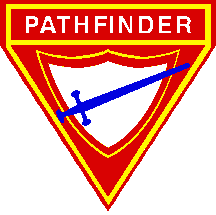
*Every person over the age of 16years must have a DBS certificate,*

I hereby give permission for my child to attend this event and to take part in the activities arranged. I agree to notify the leaders should there be any change to the information given.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_/\_\_\_/\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Area 8 Pathfinder Coordinator Tyronne Waldron  +44 795 606 7485  [Tyronne.waldron@area8pathfinders.org.uk](mailto:Tyronne.waldron@area8pathfinders.org.uk) | Area 8 Pathfinder Coordinator  Kim Roberts-Waldron  +44 7904 197510  [Kim.roberts-waldron@area8pathfinders.org.uk](mailto:Kim.roberts-waldron@area8pathfinders.org.uk) | Area 8 Pathfinder Coordinator Susan Preston  +44 79436 08429  [Susan.preston@area8pathfinders.org.uk](mailto:Susan.preston@area8pathfinders.org.uk) |  |  |

## Medical Form



Medical Form

|  |  |  |
| --- | --- | --- |
| Bradfield Combust Bury St. Edmunds IP30 0LR  03rd May – 06th May, 2019  Bradfield Parck Scout Campsite Ixer Lane |  | **Area 8** |

**Pathfinder Clubs**

CLUB NAME\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ AREA \_\_\_\_ Emergency Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Campers Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birth Date \_\_\_/\_\_\_/\_\_\_\_\_ Age \_\_\_\_

Parent’s/Guardian’s Name(s) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Postcode \_\_\_\_\_\_\_\_\_\_\_\_ Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Medical Details:**

|  |
| --- |
| =YES=NO |
| **Have you had:** | | **Do you wear:** | Please give the date of the last tetanus injection \_\_/\_\_/\_\_.  If you are currently taking medicine please give the name of the drug and dosage details  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Do you have any food allergies?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Rheumatic fever:  | | Glasses:  |
| Asthma:  | | Contact lenses: |
| Fainting spells:  | | Dentures:  |
| Diabetes:  | |  |
| Kidney Disease:  | | **Are you allergic to:** |
| Heart trouble:  | | Penicillin:  |
| Menstrual problems: | | Anaesthetic:  |
| Hernias:  | |  |
| Travel sickness:  | | Tetanus injection in last 5 years?  |

Name of GP/Doctor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Surgery\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_County\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Postcode \_\_\_\_\_\_\_\_\_\_\_\_ GP/Doctor Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ NHS Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Behavioral Challenges**

**Are there any behavioural challenges that the organisers should be aware of? Yes / No**

*If yes, please specify*

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Disability**

**Are there any disabilities / additional needs that the organisers should be aware of? Yes/ No**

*If yes, please specify*

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Other Information**

If there is anything else that should be considered by the club, relating to the health and/or ability of the above mentioned person, please state clearly below: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Authorisation**

This health report is correct as far as I know, and the person described has permission to engage in all prescribed activities, except as noted by me. In the event of an emergency, I hereby give permission to the physician selected by the adult leader in charge to hospitalise or treat including proper anaesthesia, injection, or surgery for the person this form applies to.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent/Guardian

# Fair Programme

Sunday 05th May 14:30 – 17:00

* *Please allocate your teams to the various activities.*
* *Some games points will be awarded for participation only to give all the kids an opportunity to participate.*
* *Place the name of your church against each* ***activity you will participate in*** *and submit* ***by******27th April***
* *Please also ensure that team members are wearing the* ***team colour*** *– team colour to submitted on the group on or* ***before 21st April,***

## Adventurers

|  |  |
| --- | --- |
| **Little Lambs & Eager Beavers Activities** | Church |
| -Obstacle Course - 2  -Bunny Hop - 3  -Ball in the Bucket - 3  -Giant Matching - 2  -Shuttle run - 4  -Lego race - 1 |  |

|  |  |
| --- | --- |
| **Busy Bee & Sunbeam Activities** | Church |
| -Shuttle run - 3  -Dress Up - 1  -Obstacle course - 2  -Balloon burst - 3  -Bean bag toss - 6  -Pass the frisbee and dunk-it - 6  -Straw and cup blow - 2  -Blind fold cotton balls - 1 |  |

|  |  |
| --- | --- |
| **Builders & Helping Hand Activities** | Church |
| -Bucket Brigade - 4  -Sack Race - 1  -Lime and spoon - 1  -Tin can race - 2  -Dunk Bucket – Wet T shirt - 4  -Jenga - 2  -obstacle course  -Flipper walk – 2  - Pass the ball - 4  -Bean there done that – 2  -Noodle nightmare – 2 |  |

## Pathfinders

|  |  |
| --- | --- |
| **Activities** | Church |
| -Bucket basketball - 6  -Football – 7  - Obstacle - 3  -Container relay – 3  -Balloon toss - 6  -Minute to win it – Stack /clear & stack / build & stack - 3  -Carry the balloon to the line - 6  -Blind fold cup obstacle - 3  -Pass the brick with three team members – 4  -Master-chef - 2  -First aid relay - 3  -Knot tying relay – 3  - Fitness relay – 2 (1 male , 1 female)  - Maps & codes - 3 |  |

## Masterchef

**Procedures:**

Two members of the team, prepare a three course meal. Ingredients will be provided on the day, the meal planning and execution is done at the event.

Food will need to be prepared, displayed and work areas left clean and tidy within the allocated time period.

All ingredients given must be used. Teams will get the same ingredients but are expected to be creative in how they use these.

**Equipment: Each club participating to bring**

* two portable camp cooking stoves, with fuel (to be tested prior to arrival)
* apron and hat
* display dishes
* cutlery, cooking pans, spoons, knives, graters, etc.
* dishwashing liquid and washing up bowls

**Provided:**

* Water
* Ingredients

**Judging:**

* Creativity
* Taste
* Presentation
* Healthy prep. Methods
* teamwork

## Knot tying relay

**KNOT TYING RELAY - SPEED, ACCURACY AND KNOWLEDGE**

A team shall consist of five (3) Pathfinders from each Unit starting at a minimum distance of 50 feet from the table to complete a timed relay of 6 successful knots. The best timed run shall be the score.

**PROCEDURE**

1. Pathfinders one at a time will proceed to the knot tying table where there will be 9 cards face down on the table.
2. Cadets will flip over one of the cards to reveal a specific knot to tie. They are to tie the knot as quickly as possible, place it on the table and return to the start to tag the next team member.
3. The next Pathfinder must untie the line on the table and set the cleared line back on the table before flipping over a card and beginning the next knot.
4. If the knot is correct, that card will be removed from the table by the judge before the next person arrives to the table.
5. If the knot is not correct, the card is returned face down to the table by the judge before the next person arrives to the table.
6. All team members will continue to rotate through the event in order until 6 cards have been completed. Time stops when the Pathfinder who completes the 6th card crosses the start/finish line.
7. **The Knots shall be as follows:**

* Square Knot Figure Eight
* Bowline Clove Hitch
* Sheet Bend Half Hitch
* Two Half Hitches Overhand or Half Knot
* Sheepshank

1. A post will be available to tie around for any knots that it is necessary to do so.
2. All Knots must be fully formed and SNUG.

**JUDGING**

1. The judge shall inspect each knot and pass or fail it. The judge may not "reform" the knot presented.
2. He may inspect it for “holding” in the case of the Bowline, and the Sheep Shank, by gently tugging it.
3. The Judge's decision is final on each knot, and is not open to "interpretation".
4. Judges must complete their review of the knot before the next person arrives at the table. If the judge does not complete the inspection of the knot before that time, a new line will be made available to the next cadet who may select from another card facing down.

**SCORING**

1. The full run time to complete 6 knot cards shall be the time for that run.
2. The best time calculated from each team shall be used.
3. Shortest times shall place teams in order.

* 1st Place – 50 points
* 2nd Place – 40 Points
* 3rd Place – 30 Points
* 4th Place – 20 Points

**EQUIPMENT will be provided**

1. Knot Tying Cards
2. rope

## First Aid Relay

The team of 3 pathfinders will line up at the start/finish line and three other persons pathfinder or adventurers will assume the position of the victims.

At the signal one of the pathfinders will run to the work area where the pathfinder will apply the required treatment / Bandage, the first pathfinder is finished they will tag pathfinder two, who will apply their bandage / treatment, pathfinder two will tag pathfinder 3 who will apply their bandage and treatment. Once pathfinder 3 is finished he / she will signal the other two to join at which point they will as a team, complete the assessment and action form and then raise their Finish sign to signal to judges that they have completed their tasks.

The scenario / injuries will be advised on the day, but the requirements will come from the first aid class sections.

**Judging**

Since the goal of first aid is to “Do no further harm” the pathfinders will be judged on proper application of each bandage as well as proper treatment and care of each victim

1st place

1. All bandages applied properly
2. Victim cared for and treated in a safe manner
3. Clear evidence of teamwork

2nd place

1. Five of the six bandages applied properly
2. Victim cared for and treated in a safe manner
3. Some evidence of teamwork

3rd place

1. Two or more bandages not properly tied
2. Victim cared for and treated in a safe manner
3. No evidence of teamwork.

**Equipment:**

* Clubs to bring ; Bandages, First Aid kit
* Assessment and action form – provided
* Finish card - provided

## Fitness relay – Two participants male and female

* Jumping Jacks – 20 each
* Skipping – 50 each
* Shuttle run - 10
* Sit ups – 25 each

Points awarded for participation and then additional points for 1, 2nd, 3rd place

Teamwork

Speed

Accuracy of routine

# Campsite Layout

Campsites spaces for pitching tents will be allocated. This information will be given at registration. Please do not attempt to pitch tents before registration as you may have to remove the tents.